

# Subsequent Report of Abandonment.

## FILE NOTATIONS

Entered in NID File

☒

Entered On S R Sheet

☐

Location Map Pinned

☒

Card Indexed

☒

I W R for State or Fee Land

☐

Checked by Chief

AMB

Copy NID to Field Office

☐

Approval Letter

6-19-68

Disapproval Letter

☐

## COMPLETION DATA:

Date Well Completed

6-10-68

Location Inspected

☐

OW

WW

TA

Bond released

☐

GW

OS

PA

State of Fee Land

☒

## LOGS FILED

Driller's Log

11-6-68

Electric Logs (No. )

NLR

E

I

E-I

GR

GR-N

Micro

Lat

Mi-L

Sonic

Others

☐

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☒OTHER ☐SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

A. Lansdale

## 3. ADDRESS OF OPERATOR

P. O. Box 68, Garden Grove, California 92642

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1650' NSL 1650' SWL

At proposed prod. zone

SW, NE, SW

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

20 miles east of Glendale, Utah

## 15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

600'

18. DISTANCE FROM PROPOSED LOCATION\*  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

1320'

## 16. NO. OF ACRES IN LEASE

320

## 19. PROPOSED DEPTH

900'

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Dakota

## 22. APPROX. DATE WORK WILL START\*

7/1/67

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8 3/4"	7" ✓	20#	100' ✓	20 bags
6 1/8"	4.5"	9.5#	900'	25 bags

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

Walter S. Fenn, Jr.

TITLE

DATE

6/14/67

(This space for Federal or State office use)

PERMIT NO.

303-242-2044

APPROVAL DATE

APPROVED BY

TITLE

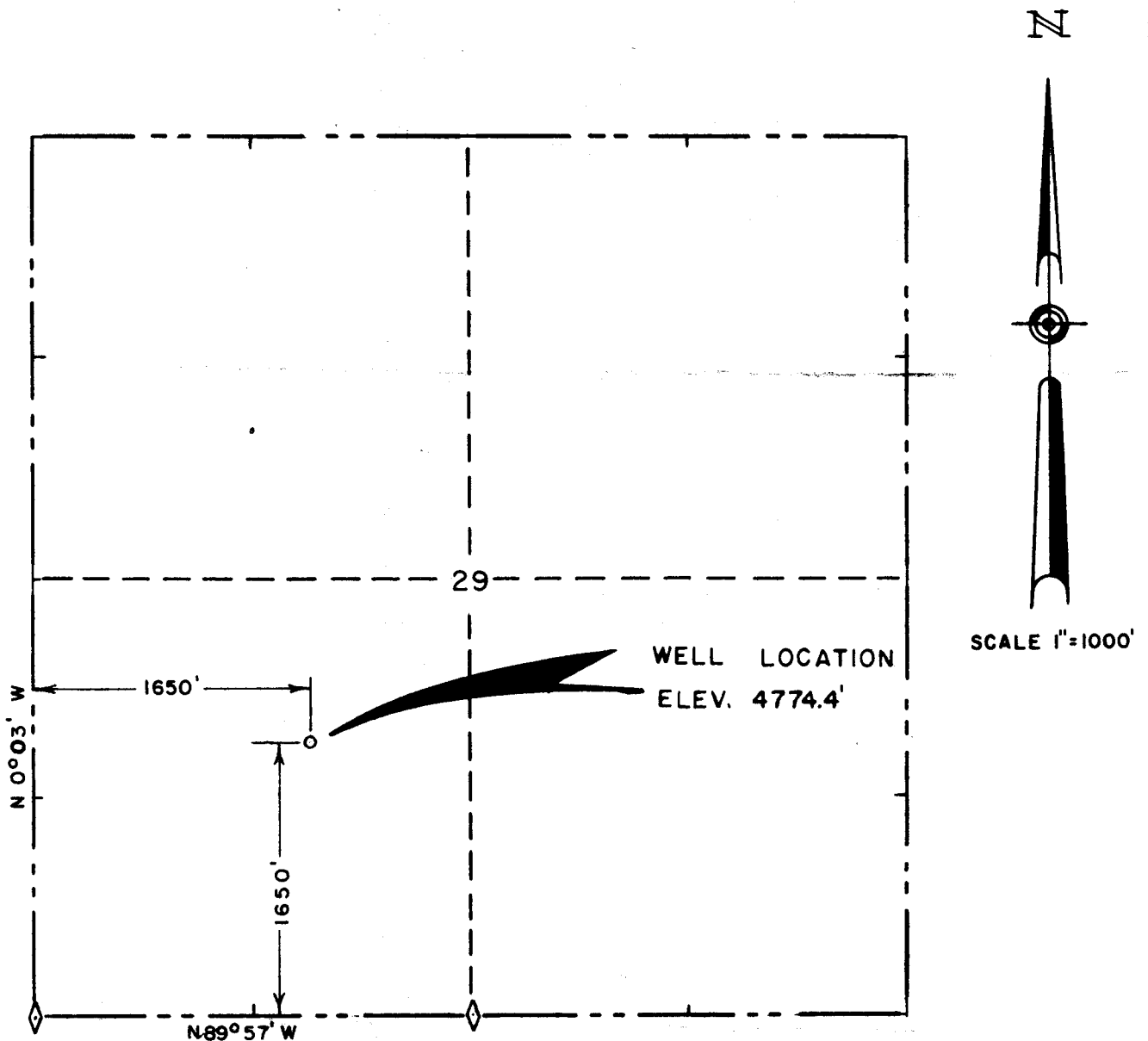
DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions On Reverse Side

X

WELL LOCATION  
1650' NSL—1650' EWL  
(UNSURVEYED)  
SEC. 29 T18 S R 25 E SLB & M



NOTE: Elevation run from Texota Oil I-B Fed. — Elev. 4798.0'

I, Richard J. Mandeville do hereby certify that  
this plat was plotted from notes of a field survey  
made under my supervision on June 16, 1967

*Richard J. Mandeville*  
Registered Engineer & Land Surveyor

WESTERN ENGINEERS  
WELL LOCATION  
LANSDALE NO.3  
GRAND COUNTY, UTAH

SURVEYED *C.J.B.*  
DRAWN *R.W.Q.*  
Grand Junction, Colo. 6/19/67

June 16, 1967

A. Lansdale  
P. O. Box 68  
Garden Grove, California 92642

Re: Well No. Lansdale Government #1,  
Sec. 33, T. 18 S., R. 25 E.,  
Well No. Lansdale Government #2  
Sec. 4, T. 19 S., R. 25 E.,  
Well No. Lansdale Government #3  
Sec. 29, T. 18 S., R. 25 E.,  
Grand County, Utah

Dear Mrs. Lansdale:

Insofar as this office is concerned, approval to drill the above mentioned wells cannot be granted at this time because they do not meet the requirements of Rule C-3, General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission.

Please find enclosed a copy of our Rules and Regulations.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON E. FEIGHT  
EXECUTIVE DIRECTOR

CBF:enp

cc: Walter S. Fees, Jr.  
2111 Broadway  
Grand Junction, Colorado

U.S.G.S.  
Rodney Smith, District Engineer  
8416 Federal Building  
Salt Lake City, Utah

WALTER S. FEES, Jr.  
GEOLOGIST

2111 Broadway  
Phone 242-2044  
Grand Junction, Colorado

18 June 1967

Mr. Cleon B. Feight, Executive Director  
Utah Oil and Gas Commission  
348 East South Temple  
Salt Lake City, Utah


Re: Well No. Lansdale Gov't #1  
Sec. 33, T18S, R25E  
Well No. Lansdale Gov't #3  
Sec. 29, T18S, R25E  
Grand County, Utah

Dear Mr. Feight:

This letter is a request for your approval of the above noted well locations. As mentioned in our telephone conversation of Friday, June 16 these locations were made on what we consider the best geologic location on the Harley Dome Anticline. While it is true several wells in the area have been completed as gas wells none produce from the same zone and none are connected to a pipeline. We are attempting to discover more reserves in this area in order to make feasible a pipeline in this area. We believe by using the best geologic locations this may be possible.

Your cooperation in this matter will be greatly appreciated.

Thank you,

  
Walter S. Fees, Jr.

cc: A. Lansdale  
P.O. Box 68  
Garden Grove, California  
92642

June 19, 1967

A. Lansdale  
P. O. Box 68  
Garden Grove, California 92642

Re: Well No. Lansdale-Government  
#1, Sec. 33, T. 18 S., R. 25 E.,  
Well No. Lansdale-Government  
#3, Sec. 29, T. 18 S., R. 25 E.,  
Grand County, Utah.

Dear Mrs. Lansdale:

Insofar as this office is concerned, approval to drill the above mentioned wells is hereby granted. However, this approval is conditional upon this office receiving a written statement of consent from all operators within a 660 foot radius of the well sites.

Should you determine that it will be necessary to plug and abandon these wells, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer  
HOME: 277-2890 - Salt Lake City, Utah  
OFFICE: 328-5771 - 328-5772 - 328-5773

This approval terminates within 90 days if these wells have not been spudded-in within said period.

Enclosed please find Form OGCC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

June 19, 1967

The API numbers assigned to these wells are as follows:

Lansdale-Government #1, 43-019-20247.

Lansdale-Government #3, 43-019-20249.

(see Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FREIGHT  
EXECUTIVE DIRECTOR

CBF:sc

cc: Walter Fees, Jr., Geologist  
2111 Broadway  
Grand Junction, Colorado

U. S. Geological Survey  
Rodney Smith, District Engineer  
8416 Federal Building  
Salt Lake City, Utah 84111

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

**U-0142059**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

**Lansdale-Gov't**

9. WELL NO.

**#3**

10. FIELD AND POOL, OR WILDCAT

**Wildcat**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**Sec. 29 T18S R25E  
NE/4 SW/4**

12. COUNTY OR PARISH

**Grand**

13. STATE

**Utah**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

**A. Lansdale**

3. ADDRESS OF OPERATOR

**P.O. Box 68, Garden Grove, California 92642**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)

At surface

**1650' NSL 1650' NWL**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16.

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Set 7" surface casing at 100' with 35 sacks  
Drilling with air and mist to 1392'**

**Top Entrada at 1240'  
Top Morrison at 520'**

**T.D. 1392' Temporarily shut-in**

18. I hereby certify that the foregoing is true and correct

SIGNED

**Walter S. Peas, Jr.**

TITLE

**Geologist**

DATE

**9/24/67**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

November 28, 1967

A. Lansdale  
P. O. Box 68  
Garden Grove, California 92642

Re: Well Nos. Lansdale-Gov't #1  
Sec. 33, T. 18 S., R. 25 E.,  
Lansdale-Gov't #3  
Sec. 29, T. 18 S., R. 25 E.,  
Grand County, Utah

September, October, 1967

Dear Mrs. Lansdale,

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned months for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Division of Oil and Gas Conservation, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b ( U. S. Geological Survey form 9-331, "Sundry Notices and Reports on Wells"0, or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

KATHY H. DUGDALE  
SECRETARY

:khd

Enclosures: Forms

February 29, 1968

A. Lansdale  
P. O. Box 68  
Garden Grove, California 92642

Re: Well Nos. Lansdale-Government #1,  
Sec. 33, T. 18 S., R. 25 E.,  
Lansdale-Government #3,  
Sec. 29, T. 18 S., R. 25 E.,  
Grand County, Utah.

Dear Mrs. Lansdale:

In checking our files it has come to the attention of this office that you have not filed a "Monthly Report of Operations" for the above mentioned wells.

It would be appreciated if you would please submit to this office a report covering any operation that may have taken place on said well during the months listed above. If no operations have taken place a negative report is requested.

Thank you for your cooperation in this matter.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON  
RECORDS CLERK

sc

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Form approved.  
Budget Bureau No. 42-R356.5.

LAND OFFICE SALT LAKE CITY  
LEASE NUMBER U-0142059  
UNIT No. 3

## LESSEE'S MONTHLY REPORT OF OPERATIONS

State UTAH County GRAND Field HARLEY DOME

The following is a correct report of operations and production (including drilling and producing wells) for the month of Jan. and Feb., 19 68

~~Address~~ address Box 68, Garden Grove, Calif. Company A. Lansdale  
92642 Signed \_\_\_\_\_

Phone 638-1352 (code 714) Agent's title Owner

SEC. AND ¼ OF ¼	TWP.	RANGE	WELL NO.	DAYS PRODUCED	BARRELS OF OIL	GRAVITY	CU. FT. OF GAS (In thousands)	GALLONS OF GASOLINE RECOVERED	BARRELS OF WATER (If none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
Sec. 29 NE ¼ SW ¼	18S	25E	3							
Well suspended temporarily Further exploratory work to be accomplished soon.										

NOTE.—There were \_\_\_\_\_ runs or sales of oil; \_\_\_\_\_ M cu. ft. of gas sold;

\_\_\_\_\_ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

Form approved.  
Budget Bureau No. 42-R356.5.

LAND OFFICE SALT LAKE CITY  
LEASE NUMBER U-0142059  
UNIT No. 3

1588 West North Temple  
Salt Lake City, Utah 84116  
328-5771

September 5, 1968

A. LANSDALE  
P. O. Box 68  
Garden Grove, California 92642

Re: Well No. Lansdale-Government #3,  
Sec. 29, T. 18 S., R. 25 E.,  
Grand County, Utah

Gentlemen:

This letter is to advise you that the "Well Completion or Recompletion Report and Log" and electric and/or radioactivity logs for the above mentioned well are due and have not been filed with this office as required by our rules and regulations.

Please complete the enclosed Forms OGC-3, "Well Completion or Recompletion Report and Log", in duplicate and forward them to this office as soon as possible. If electric and/or radioactivity logs were not run, please make a statement to this effect in order for us to keep our records accurate and complete.

Your cooperation in this matter will be greatly appreciated.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON  
RECORDS CLERK

sc/sr

Enclosure: Forms OGC-3

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R355.5.

5. LEASE DESIGNATION AND SERIAL NO.

U-0142059

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Gov't 3

9. WELL NO.

Harley Dome 3

10. FIELD AND POOL, OR WILDCAT

Harley Dome

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

NE SW sec 29  
T L' S; R25E12. COUNTY OR PARISH  
Grand13. STATE  
Utah

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☐ DRY ☒ Other \_\_\_\_\_b. TYPE OF COMPLETION:  
NEW WELL ☐ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ Other \_\_\_\_\_

2. NAME OF OPERATOR

A. LANSDALE

3. ADDRESS OF OPERATOR

P.O. Box 68 Garden Grove, California

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*

At surface 1650 North of south, 1650 East of west

At top prod. interval reported below sec. 29 T 18S; R25E

At total depth

1392

14. PERMIT NO.

DATE ISSUED

June 20 '67

15. DATE SPUDDED

16. DATE T.D. REACHED

17. DATE COMPL. (Ready to prod.)

18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\*

19. ELEV. CASINGHEAD

July 14, '67 July 20, '67

4774 4 Gr

4774

20. TOTAL DEPTH, MD &amp; TVD

21. PLUG, BACK T.D., MD &amp; TVD

22. IF MULTIPLE COMPL., HOW MANY\*

23. INTERVALS DRILLED BY

ROTARY TOOLS

CABLE TOOLS

1392

all

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*

none

25. WAS DIRECTIONAL SURVEY MADE

no

26. TYPE ELECTRIC AND OTHER LOGS RUN

none

27. WAS WELL CORED

## 28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
7"	23#	100	8 3/4	16 sax	

## 29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
		None				none	

## 30. TUBING RECORD

## 31. PERFORATION RECORD. (Interval, size and number)

## 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
	none

## 33.\* PRODUCTION

DATE FIRST PRODUCTION		PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)					WELL STATUS (Producing or shut-in)	
DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO	
			→					
FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)		
		→						

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

TEST WITNESSED BY

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED \_\_\_\_\_

TITLE \_\_\_\_\_

Geologist

DATE Nov. 5, 1968

\*(See Instructions and Spaces for Additional Data on Reverse Side)

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 13:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. **Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29:** "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool. **Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

## 37. SUMMARY OF POROUS ZONES:

SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF: CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.	38. GEOLOGIC MARKERS		
				NAME	MEAS. DEPTH	TRUE VERT. DEPTH
HAUCOS	SURFACE	380	SHALE GRAY SILTY LIME	HAUCOS	0-380	
DAKOTA	380	520	SANDSTONE TAN-GRAY POORLY SORTED AND GRAY BLACK CARBONACEOUS SHALE & COAL	DAKOTA	380-520	
MORRISON	520	1240	SHALE & SANDSTONE SHALE VARIATED RED-GREEN WITH SANDSTONE TAN-GREEN FINE MED-GRAINED	MORRISON	520-1240	
ENTRADA	1240	1392	IN LENSES 10-30' THICK SANDSTONE BUFF SALMON FINE-MEDIUM GRAIN WELL ROUNDED FROSTED	ENTRADA	1240-1392	

NOV 6 1968

Lansdale # 3

1650' South of north  
1650 East of west

sec 29, T 18S. R 25 E

100' 7" with .00 sax TD 1392

Tops

Morrison 520

Entrada 1240

500-20 Sandstone coarse conglormatic with greenish shale  
520-60 Shale greenish gray and redish brown  
560 Shale with light gray-green some coarse Sandstone  
with pyrite, few peices of gray  
880-90 Shale vary colored  
890-910 Shale, vary colored slight sandy coarse  
916-20 Shale red brown and grayish brown  
920-30 Sandstone fine to coarse cong., very shaley  
930-40 Sandstone fine-med slightly shaley  
940-50 Sandstone fine-med. slightly shaley  
950-60 Sandstone as above  
960-990 Sandstone light brown, very fine  
990-1010 Shale dard gray-red brown  
1010-20 Sandstone Very fine grained 50% Brown-red  
1020-30 Sandstone light brown Very fine grained  
1030-50 Shale dark gray-red brown  
1050-90 Shale dard gray bentonite  
1090-1110 Shale medium gray slightly limy bentonite  
1110-30 Shale medium gray, slightly darker 50% Very fine grained Sandstone  
1130-40 Same as above  
1140-50 Sandstone very fine grained, medium tan with thin shale  
1150-60 Shale dark gray-green gray  
1160-70 Lime stone red-brown with very limey red  
1170-1190 Shale dard gray and red  
1190-1210 Same as above  
1210-20 Shale red brown limey  
1220-30 Shale dark grey  
1230-40 Shale same as above with tan lime stone  
1240-50 Shale red with 30 % white F-M well and Sandstone  
1250-1310 Same as above  
1310-1390 No sample  
1360 Brackish water

FORM OGCC-8-X  
FILE IN QUADRUPLICATE

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION  
348 EAST SOUTH TEMPLE  
SUITE 301  
SALT LAKE CITY, UTAH

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number #3 Lansdale-Gov't

Operator A. Lansdale Address P.O. Box 68 Phone \_\_\_\_\_

Contractor Gunnison Drlg. Address Garden Grove, Calif. Phone \_\_\_\_\_  
Delta, Colorado

Location NE 1/4 SW 1/4 Sec. 29 T. 18 N. R. 25 E Grand County, Utah.  
S W

Water Sands:

<u>Depth</u>		<u>Volume</u>	<u>Quality</u>
From	To	Flow Rate or Head	Fresh or Salty
1. <u>1360</u>	<u>1392</u>	<u>20 bbls/hr</u>	<u>Salty</u>
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____

(Continued on reverse side if necessary)

Formation Tops:

**Entrada** 1240

**Morrison** 520

Remarks:

- NOTE:
- (a) Upon diminishing supply of forms, please inform the Commission,
  - (b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure, (See back of form).
  - (c) If a water analysis has been made of the above reported zone, please forward a copy along with this form.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

U-0142054

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Govt

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Wild Cat

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

NE SW T. 18s R. 25e

12. COUNTY OR PARISH

Grand

13. STATE

Utah

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER **DRY**

2. NAME OF OPERATOR  
**A. Lansdale**

3. ADDRESS OF OPERATOR  
**P.O. Box 68, Garden Grove, California 92642**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

**1650 North of South; 1650 East of West  
Sec. 29, T. 18s; R. 25e.**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Plugs**

**1200-1275 With 15 sax  
500-575 with 15 sax  
80-180 with 20 sax  
Surface with 5 sax**

**Well was plugged June 10, 1968**

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

**Geologist**

DATE

**Nov. 18, 1968**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: